

ISSUE

01

Winter 2010

Illinois Association  
of Minorities  
in Government

# IAMG PRE-CONFERENCE News

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We can do a lot through cooperation!  
IAMG Collaborating for Change



**IAMG**  
Board of Directors

**Jonathan Lackland**  
Executive Director  
jlackland@yahoo.com  
iamg1@yahoo.com

**Henry Butler**  
Chairman of the Board

**Brenda Myers**  
Northern Chair

**Jennifer Childress**  
Treasurer

**Jerrie Blakely**  
Secretary

**Sharryon Dunbar**

**Frank McNeil**

**Correne McDaniel**

**Celinda Hearn**

**Theodore Thomas**

**Gloria Cassel-Fitzgerald**

**Briamah Kanu**

**Barbara J. Brooks**

**Steven Hunter**

**Vacant**  
Southern Chair

*Here to serve the membership!*



The Illinois Association of Minorities in Government (IAMG) will offer its 22nd Annual Training Conference in Effingham, Illinois, March 4 – 5, 2010. This Conference is anticipated to be one of the largest Training Conferences to date and the Conference theme is “Collaborating for Change.” We have all continued to experience many changes this past year including the effects of the recession which has forced many governmental entities and organizations to find new ways to do business and IAMG is no different. Due to the suggestion of a member in Chicago, IAMG is excited to offer you a change of scenery for the 2010 Conference at The Thelma Keller Convention Center in Effingham, IL. Effingham, IL offers many popular attractions such as the Corvette Museum, which houses over 30 Corvettes and range from vintage models from the 20th Century through the 21st Century; the John Boos & Company, whose butcher blocks are being used by Emeril Lagasse and other celebrity chefs throughout the United States; the Cross at the Crossroads, which is a nearly 200 foot tall monument that welcomes nearly 54,000 visitors each day; along with 60 restaurants and dining facilities as well as shopping. Beyond the amenities, the 2010 Conference will offer you many exciting professional development workshops to assist you in enhancing your knowledge, skills and abilities essential in being prepared for advancement opportunities.

Let’s collaborate to make this year’s Conference the best in IAMG history and let’s come prepared to “Collaborate for Change” to make a difference in the effectiveness of government, but more importantly your access to employment advancement.

I look forward to seeing you in Effingham, IL and take care.

Sincerely,

*Jonathan W. Lackland*  
Jonathan W. Lackland



Greeting Members and Guest:

HAPPY NEW YEAR!

It is with great pleasure that I take this opportunity to invite you on behalf of the Board of Directors to the Illinois Association of Minorities in Government, 22nd State of the State Training Conference. As many of you know, we will be meeting in the magnificent city of Effingham, Illinois on March 4-5, 2010. Effingham has a welcoming atmosphere, a host conference center and other exciting opportunities.

Now more than ever, there is a need for your involvement in this year’s conference. We will present several opportunities to network, and address contemporary issues that affect us and our families. The workshops will help keep us abreast of financial trends, health concerns, and foster entrepreneur growth. The conference serves as the perfect forum for you to learn about cutting-edge ideals, to discuss new and innovative approaches in carrying out our mission, and to help the organization charter a new era of progress. Our conference is earlier this year, therefore I urge you to pay special attention to deadline dates highlighted in this newsletter; especially those date for registration and payment of obligations.

I thank you for your continued support of our efforts and I look forward to seeing you at the 22nd Annual State of the State Training Conference.

Sincerely,

*Jennifer Childress*

Jennifer Childress, Chair  
IAMG 22nd Annual Conference

ILLINOIS ASSOCIATION OF MINORITIES IN GOVERNMENT  
22ND STATE OF THE STATE MINORITIES TRAINING CONFERENCE

COLLABORATING *for* Change

March 4-5, 2010

THELMA KELLER CONVENTION CENTER, EFFINGHAM, ILLINOIS

CONFERENCE AT A GLANCE

*Tentative Schedule*

**Thursday, March 4, 2010**

**7:00 am to 5:00 pm**  
Registration

**8:00 am 10:00 am**  
Opening Session

Ms. Sharryon Dunbar, *Presiding Officer*

- Presentation of Colors
- Pledge of Allegiance
- Opening Prayer
- Official Greeting – Jonathan Lackland
- Welcome by the Mayor of Effingham
- Recognition of Guests
- Announcements

**CONCURRENT WORKSHOPS**

**10:15 am to 11:45 am**  
Round One

**THURSDAY'S LUNCHEON**  
**12 noon to 1:45 pm**

Ms. Brenda Myers, *Presiding Officer*

- Invocation
- Recognition of Guests
- Introduction of Speaker  
— Mr. Frank McNeil
- State of the State Address  
— Mr. Jonathan Lackland, IAMG  
Executive Director

**CONCURRENT WORKSHOPS**

**2:00 pm to 3:15 pm**  
Round Two

**3:30 pm to 4:45 pm**  
Round Three

**THURSDAY EVENING  
CHAIRMAN'S RECEPTION**

**6:00 pm to 10:00 pm**  
Hor'dourves  
Evening of Jazz

**Friday, March 5, 2010**

**8:30 am to 10:00 am**  
Mega Workshop – Town Hall Meeting

**CONCURRENT WORKSHOPS**

**10:15 am to 11:45 pm**  
Round Four

**FRIDAY'S LUNCHEON**  
**12 noon to 1:45 pm**

- Invocation
- Recognition of Guests
- Introduction of Guest Speaker

**FRIDAY AFTERNOON**  
**2:00 pm to 3:30 pm**

Business Meeting (Members Only)  
Workshops for Non-members

- Year in Review
- Audit Report
- Old Business
- New Business
- Announcement

**4:00 pm**  
Conference Concludes

*Safe Travel Home*

TENTATIVE  
WORKSHOPS AT  
A GLANCE

**SERS** Investing In Your Future

**CMS** Upward Mobility Healthy Workplace (Anti-Bullying) Mega Workshop for Managers

**DCEO** Minority Entrepreneurship: *Thriving in Today's Economy*

**DHR** Combating Intolerance and Bias

**UIS** Technical Writing

**UIS** Resume Writing

**DHS** EAP/Stress Management

**DHR** Interpersonal Skills: *Harnessing the Power of Emotional Intelligence*

**CMS** Interview & Selection (Rutan)

**DCEO** Starting a Small Business from a Minority Prospective

**SERS** Education for Tomorrow Choice

**State Treasurer's Office** Money Banking and Credit

**CMS** Conflict Resolution

**UIC** Cultural Competency

**IDOT** Diversity Awareness

**CMS** Time Management

**Union Label** Know Your Rights – AFSCME, SEIU, TEAMSTER UNIONS

ATTENTION  
IAMG  
MEMBERS!

2010  
Nomination  
Election  
Petition  
IAMG  
Board of  
Directors

Please type or print:

---

First Name Middle Initial Last Name

---

Agency Department Address Work Number

---

Home Address City State Zip County

---

Home Phone Cell Phone Personal Email Address

Petitioner's Signature \_\_\_\_\_

In order, for candidate name to appear on the printed ballot this petitions must be **postmarked by February 10, 2010.**

## Illinois Association of Minorities in Government BOARD ELECTION

### ■ *Thirteen Open Board Seats*

2010 offers a unique opportunity for every member that would like to make a difference in our organization. You can become an IAMG Board Member! Term limits will be based on the number of votes received by each candidate.

Qualifying for election to our Board is simple. Board candidacy is limited to IAMG members who have maintained their IAMG membership for two years prior to the election. Board members are expected to attend a monthly meeting and participate with one of our IAMG committees. We need you! This is an exciting time at IAMG. It's time for you to be a part of our future.

Complete the above petition and return it to IAMG Election Committee, c/o Illinois Association of Minorities in Government, P.O. Box 20108, Springfield, Illinois 62704-0108. Your petition should be postmarked **on or before February 10, 2010.**

**In order, for a candidate's name to appear on the printed ballot this petition must be postmarked by February 10, 2010. Candidates must submit a photo and a typed biography. NO EXCEPTIONS (i.e., walk-ins, faxes, email, etc. will not be excepted). Send petition to IAMG P.O. Box 20108, Springfield, IL 62708.**

All Board Members are expected:

1. Serve as Chair or member of an established committee;
2. Recruit five members per calendar year;
3. Travel;
4. Carefully consider and respect the recommendation and opinions of fellow Board Members;
5. Commit to volunteer for Board activities;
6. Support fundraising activities;
7. Attend Board meetings as an active participant; and
8. Work closely with the Executive Director and Board members in a professional manner.

**All materials must be post marked by February 10, 2010**

Current School Year:  High School Senior (Class of 2009)  College Student – FR SO JR SR (Circle One)  Technical School  Trade School

Grade Point Average \_\_\_\_\_

**Please Print/Type**

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip Code

Date of Birth \_\_\_\_\_ Gender:  Male  Female

Telephone \_\_\_\_\_ (cell) \_\_\_\_\_ (home)

Email Address \_\_\_\_\_

Name of School \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

Telephone \_\_\_\_\_ (cell) \_\_\_\_\_ (home)

Recommended by IAMG Member \_\_\_\_\_ Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

All prospective applications for the IAMG Scholarship must be postmarked by **February 10, 2010** and received in the **IAMG SPRINGFIELD OFFICE**, P.O. Box 20108, Springfield, IL 62708 to be eligible for scholarship considerations.

**IAMG Scholarship Criteria**

*Scholarship Criteria*

The Illinois Association of Minorities in Government places no stipulation on the status of applicants being full or part-time students. To be eligible applicant must adhere to the following criteria:

- Applicant must complete IAMG Scholarship Application.
- Applicant must have and maintain a minimum 2.5 grade point average.
- Applicant must submit an official sealed copy of his/her transcript with the application.
- Provide three typed letters of recommendation. Please no family recommendation.
- Submit a personal statement of 500 words describing interest, community service, hobbies, extracurricular activities, and why this scholarship will benefit your future educational endeavors.
- Submit a recent photo (will not be returned).

**PLEASE SUBMIT ALL REQUIRED INFORMATION WITH APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

*Scholarship Award Dates*

IAMG Scholarship will be announced at the IAMG's Annual Conference.

*Interested in serving on the Scholarship Selection Committee?*

IAMG members interested in serving on the Scholarship Selection Committee should send a letter of interest to IAMG, Attention: Brenda Myers, P.O. Box 20108, Springfield, IL 62708.

Please contact Jonathan Lackland, Executive Director at 217/753-1077 for additional information.



# Scholarship Application

**IAMG**  
Scholarship Committee  
P.O. Box 20108  
Springfield, Illinois  
62708





**"HILTON  
GARDEN INN**

1301 Avenue of  
Mid-America  
Effingham, Illinois  
217.540.7777

**ROOM RATES:**  
State Rate \$79.20  
Suites \$109.00

**OVERFLOW HOTELS:**

**COUNTRY INN**

1300 N. Raney Street  
Effingham, IL  
217.540.5555

**HOLIDAY INN**

1303 Avenue of  
Mid-America  
Effingham, IL  
217.540.1111

**ROOM RATES:**  
State Rate \$60.00  
Suites \$85.00

**RETURN FORM TO:**

P.O. Box 20108  
Springfield, IL 62708-0108  
or fax to: 217.753.1277

Illinois Association of Minorities in Government Annual Training Conference  
22nd State of the State Minorities Training Conference



**COLLABORATING *for* Change**

**March 4-5, 2010**

**Thelma Keller Convention Center**  
1202 N. Keller Drive, Effingham, Illinois

**CONFERENCE REGISTRATION FORM**

PLEASE COMPLETE BOTH SECTION

Personal Information

NAME \_\_\_\_\_  
(please print) LAST FIRST MIDDLE

ADDRESS \_\_\_\_\_  
 CITY STATE ZIP

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

PERSONAL EMAIL ADDRESS \_\_\_\_\_

EMERGENCY CONTACT NAME AND NUMBER \_\_\_\_\_

SPECIAL MEETING ACCOMMODATION(S)  \_\_\_\_\_

**Special Meals:**  **Vegetable Plate** or  **Fruit Plate:** This accommodation is offered to pre-registered conference attendees only. If you do not check either of these accommodations you will not be allowed to order on site and it will be up to the conference attendee to purchase their meal. Please notify the office of your dietary needs no later than February 15, 2010.

Attendee Information

NAME \_\_\_\_\_  
(please print) LAST FIRST MIDDLE

WORK ADDRESS \_\_\_\_\_  
 CITY STATE ZIP

WORK PHONE \_\_\_\_\_ WORK EMAIL \_\_\_\_\_

AGENCY \_\_\_\_\_ UNIT/BUREAU \_\_\_\_\_

Pre-registration must be postmarked by **February 15, 2010.**

Member  \$185 Non-Member  \$245 Retired Member  \$150

**Late Registration after February 15, 2010**

Members  \$210 Non-Members  \$270 Retired Members  \$185

**FEIN# 37-1228448**  
*(Office use only)*

FISCAL CONTACT INFORMATION \_\_\_\_\_  
 NAME ADDRESS PHONE

**Registration includes:** Thursday Luncheon, Thursday Reception, Fridays Luncheon, workshops and conference souvenir. Registration begins Thursday, March 4, 2010 from 7:00AM until 5:00 PM. on site registration. All registrations must be accompanied by an approved method of payment such as cashier check, money order, signed state voucher and/or purchase order. No personal checks will be accepted.

Illinois Association of Minorities in Government Annual Training Conference  
22nd State of the State Minorities Training Conference

# IAMG

## COLLABORATING *for* Change

March 4-5, 2010  
Thelma Keller Convention Center  
1202 N. Keller Drive, Effingham, Illinois

### SPONSORSHIP PACKAGES

**FULL SPONSORSHIP — \$7,500**

Exclusive right to company name on conference gift, name on back or inside cover program booklet, five complimentary registration packets, and exhibit space (two tables, three chairs).

**CO SPONSORSHIP — \$5,000**

Exclusive sponsorship for Thursday, March 4, 2010 Reception, full page ad in the program booklet, three complimentary registration packets and exhibit space (one table, two chairs).

**ADVERTISING SUPPORTER — \$2,500**

Full Page ad, Onsite Exhibit Space (one table, two chairs), two complimentary tickets for Friday Luncheon.

**Please Print/Type**

BUSINESS/AGENCY NAME \_\_\_\_\_

ADDRESS/P.O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

NAME OF AUTHORIZED REPRESENTATIVE \_\_\_\_\_

SIGNATURE OF AUTHORIZED REPRESENTATIVE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

■ **PAYMENT OPTIONS** \_\_\_\_\_

Enclosed is our payment in the amount of \$ \_\_\_\_\_

- Check (make checks payable to: **IAMG**)     Money Order/Cashier Check/Agency Voucher

**NOTE: IAMG** reserves the right to reject any and all advertising material. This agreement, with payment, must be received no later than **February 15, 2010**. Send payment to: IAMG P.O. Box 20108, Springfield, IL 62708. For more information contact Jonathan Lackland at (217) 753-1077 or email: [jackland@iamg1.com](mailto:jackland@iamg1.com)

FEIN# 37-1228448  
(Office use only)

### CONFERENCE OVERVIEW

#### THURSDAY, MARCH 4

7:00 am to 5:00 pm  
Registration

8:00 am to 10:00 am  
Opening Session

10:15 am - 11:45 am  
Concurrent Workshops

12 noon 1:45 pm  
Luncheon

2:00 pm – 3:15 pm  
Concurrent Workshops

3:30 pm – 4:45 pm  
Concurrent Workshops

6:00 pm 8:00 pm  
Chairman's Banquet

8:00 pm – 10:00 pm  
Entertainment

#### FRIDAY, MARCH 5

8:30 am to 10:00 am  
Mega Workshop

10:15 am – 12 noon  
Concurrent Workshops

12:15 pm – 1:45 pm  
Luncheon

Candidates Forum

2:00 pm to 3:30 pm  
Annual Business Meeting  
(Members Only)

Workshops for Non-members

4:00 pm  
Conference Concludes



# Exhibitors/ Vendors Registration Information

Illinois Association of Minorities in Government Annual Training Conference  
22nd State of the State Minorities Training Conference

## COLLABORATING *for* Change

March 4-5, 2010

Thelma Keller Convention Center  
1202 N. Keller Drive, Effingham, Illinois

### EXHIBITORS/VENDORS REGISTRATION INFORMATION

**IAMG CONFERENCE EXHIBITORS/VENDORS AGREEMENT:** IAMG reserves the right to approve or reject any items deemed inappropriate for the selling and distribution to those in attendance that infringe upon the overall mission of IAMG. All payments must be in the form of money order or cashier's check. No personal checks will be accepted. Upon acceptance of your application and fee, a confirmation letter will be sent to the address on the application.

- \$250 VENDOR/EXHIBIT space is one 6' table with 2 chairs
- \$350 VENDOR/EXHIBIT space is two 6' tables with 4 chairs
- \$50 ELECTRICAL OUTLET

Please Print/Type

BUSINESS NAME \_\_\_\_\_

ADDRESS/P.O. BOX \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF COMPANY REPRESENTATIVE \_\_\_\_\_

PLEASE DESCRIBE THE PRODUCT AND/OR SERVICE OFFERED BY YOUR COMPANY \_\_\_\_\_

PHONE (work) \_\_\_\_\_ CELL \_\_\_\_\_

PHONE (home) \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

#### VENDOR REGISTRATION MUST BE RECEIVED BY FEBRUARY 15, 2010

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

*I understand that neither IAMG nor its officers are responsible for the loss of, or damage to work, equipment, personal injuries or property damage.*

*No on-site registration. Only one vendor or exhibitor per booth space allowed. Entire payment must accompany your registration form.*

#### NO REFUNDS

■ **PAYMENT OPTIONS:** Money Order or Cashier Check

Enclosed is our payment in the amount of \$ \_\_\_\_\_ (Payable to IAMG). Send payment to: IAMG P.O. Box 20108, Springfield, IL .62708

FEIN# 37-1228448  
(Office use only)



Illinois Association of Minorities in Government Annual Training Conference  
22nd State of the State Minorities Training Conference

# IAMG

## COLLABORATING *for* Change

March 4-5, 2010

Thelma Keller Convention Center  
1202 N. Keller Drive, Effingham, Illinois

### CONFERENCE AD FORM

#### ADVERTISING RATES

Size	Cost
Full Page — 7.5" x 10"	\$125
Half Page <i>Horizontal</i> — 7.5" x 5"	\$ 75
Half Page <i>Vertical</i> — 3.75" x 10"	\$ 75
Quarter Page — 3.75" x 5"	\$ 50
Business Card — 3.75" x 2.55"	\$ 35
Patronage List	\$ 10

**Please Print/Type**

BUSINESS/AGENCY NAME \_\_\_\_\_

ADDRESS/P.O. BOX \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

NAME OF AUTHORIZED REPRESENTATIVE \_\_\_\_\_

SIGNATURE OF AUTHORIZED REPRESENTATIVE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

#### ■ PAYMENT OPTIONS \_\_\_\_\_

Enclosed is our payment in the amount of \$ \_\_\_\_\_

- Check (*make checks payable to: IAMG*)     Money Order/Cashier Check

**NOTE: IAMG** reserves the right to reject any and all advertising material. This Agreement, with payment, must be received no later than **February 15, 2009**. For more information, call IAMG: 217.753.1077, fax 217.753.1277 or email: [jackland@iamg1.com](mailto:jackland@iamg1.com)

All ads must be transmitted via e-mail or on CD in one of the following digital formats only: Print Quality pdf files, eps or jpg 300 dpi to the attention of Jonathan Lackland at [jackland@iamg1.com](mailto:jackland@iamg1.com). IAMG, P.O. Box 20108, Springfield, IL. 62708

FEIN# 37-1228448  
(Office use only)

IAMG 2010  
TRAINING CONFERENCE  
COLLABORATING  
*for*  
Change



# IAMG 2010

TRAINING CONFERENCE

COLLABORATING  
*for*  
Change



## IAMG Membership Update

Are you an IAMG member who has recently moved, or have you changed your phone number, or other contact information?

If so, please update your membership profile so that we can ensure that you stay connected to IAMG!

Just complete the IAMG update Membership form and we will see to it that your records reflect your most current information.

You should update your membership if you have:

- Not received your newsletters
- Changed jobs
- Received a promotion
- Relocated to another agency or city
- Retired
- Changed your name
- Changed your mailing address

**Please complete and mail to:**

IAMG Office  
P.O. Box 20108  
Springfield, IL  
62708-0108

*or*

Fax to: 217.753.1277

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (W) \_\_\_\_\_ (H) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

CONGRESSIONAL DISTRICT \_\_\_\_\_

STATE SENATORIAL DISTRICT \_\_\_\_\_

STATE REPRESENTATIVE DISTRICT \_\_\_\_\_

JOB TITLE \_\_\_\_\_

AGENCY \_\_\_\_\_

PLEASE LIST YOUR HIGHEST LEVEL OF EDUCATION \_\_\_\_\_

TECHNICAL/PROFESSIONAL LICENSE HELD \_\_\_\_\_

### ■ PROFESSIONAL OCCUPATION

Check the occupation which indicates your experience:

- |   |   |
|---|---|
| <input type="checkbox"/> General Administrative         | <input type="checkbox"/> Environmental Agricultural |
| <input type="checkbox"/> Business Management            | <input type="checkbox"/> Conservation               |
| <input type="checkbox"/> Fiscal Management              | <input type="checkbox"/> Health & Human Sciences    |
| <input type="checkbox"/> Accounting                     | <input type="checkbox"/> Law Enforcement            |
| <input type="checkbox"/> Budgeting                      | <input type="checkbox"/> Corrections                |
| <input type="checkbox"/> Internal Auditing              | <input type="checkbox"/> Labor Management           |
| <input type="checkbox"/> Management Information Systems | <input type="checkbox"/> Personnel                  |
| <input type="checkbox"/> Data Processing                | <input type="checkbox"/> Marketing                  |
| <input type="checkbox"/> Telecommunications             | <input type="checkbox"/> Communications             |
| <input type="checkbox"/> Physical Sciences              | <input type="checkbox"/> Other _____                |
| <input type="checkbox"/> Biology                        | _____   |

### ■ VOLUNTEER OPPORTUNITIES

I am interested in the following volunteer opportunities:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> serve on committee | <input type="checkbox"/> membership recruitment | <input type="checkbox"/> general opportunities |
| <input type="checkbox"/> track legislation  | <input type="checkbox"/> regional meetings      | <input type="checkbox"/> computer assistance   |



FOUNDED AND INCORPORATED IN NOVEMBER 1987

The purpose of the organization is to actively bring about implementation of existing equal opportunity laws and to challenge government officials in areas of unfair employment practices.

### OUR MISSION

The Illinois Association of Minorities in Government works as an advocate on behalf of minority employees for jobs, promotions, job retention and protection against discriminatory acts.



IAMG 2010  
TRAINING CONFERENCE  
COLLABORATING  
for  
Change



Illinois Association of Minorities in Government

### BECOME A MEMBER

FOR AGENCY PAYROLL CLERK USE

PAYROLL \_\_\_\_\_

CODE NO. \_\_\_\_\_

To become a regular member, complete and return this payroll deduction authorization form to: **IAMG**, P.O. Box 20108, Springfield, IL 62708-0108. For persons desiring to become an annual member complete this form and mail with the \$180 dollars payment to the same address as noted herein, (Approximately 15% of dues for Lobbying purposes).

#### PAYROLL DEDUCTION AUTHORIZATION *or* ANNUAL PAYMENT

I hereby authorized a deduction in the amount certified as the current rate of deduction to be withheld from my pay in accordance with the state salary and Annuity Withholding Act. I further authorized continuation of these deductions for at least 12 months from the beginning effective pay period date of these deductions.

Deduction for Illinois Association of Minorities in Government 66  
Payee Code No.

NAME \_\_\_\_\_  
(please print) LAST FIRST MIDDLE

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE-DAYTIME ( ) \_\_\_\_\_ TELEPHONE-EVENING ( ) \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

EFFECTIVE PAY PERIOD DATE ASAP AGENCY/OFFICE \_\_\_\_\_

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

DEDUCTION \$7.50 PER PAY PERIOD OR \$180 ANNUAL  
RETIRED PERSON \$120.00 ANNUAL  
MINIMUM DEDUCTION IS \$15.00 PER MONTH

LEGAL FUND \$2.50 PER PAY PERIOD (additional)  
SCHOLARSHIP FUND \$2.50 PER PAY PERIOD (additional)

■ Please give a copy to your payroll office.



P.O. Box 20108  
Springfield, IL 62708

217.753.1077 ph  
217.753.1277 fax

[www.iamg1.com](http://www.iamg1.com)

**CHICAGO OFFICE**  
100 West Randolph St.  
Suite 250  
Chicago, IL 60601  
312.814.3183 ph

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U.S. POSTAGE

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SPRINGFIELD, IL  
PERMIT NO. 366

**IAMG** PRE-CONFERENCE **News** Issue 01 Winter 2010



Illinois Association of Minorities in Government

## CONFERENCE VOLUNTEERS

If you would like to volunteer at the conferences for registration, workshop moderators, bag stuffers, or in any other capacity please fill out the information and fax to the **IAMG** office at 217.753.1277, Attention Jonathan Lackland, Executive Director. Must be in by February 10, 2010

NAME \_\_\_\_\_  
(please print) LAST FIRST MIDDLE

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ WORK PHONE ( ) \_\_\_\_\_

PERSONAL MAIL ADDRESS \_\_\_\_\_

AGENCY/ORGANIZATION/COMPANY \_\_\_\_\_

WORK ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

*We can do a lot through cooperation.*